10—32. ST. MARK. 278   
 lo, [fhe is] there; believe [8 him] not:   
   
 22 for [88 false   
 Christs and] false prophets shall rise, and shall \* shew signs   
 and wonders, to seduce, if it were possible, even the elect.   
 %3 But "take ye heed: [B® dehodd,] I have foretold you all © #Pet.1.17,   
 %'But in those days, after that tribulation, the! 3,"H- 30   
 things   
 sun shall be darkened, and the moon shall not give her   
 light. °%1 And the stars of heaven shall fall, and the   
 powers that gre in heaven shall be shaken. 26 m And then m Dan, vil.   
 shall they see the Son of man coming in the clouds with ehaty.   
 27 And then shall he send J his Acta 11,   
 great power and glory. together Jj Ais elect from the four 1 Thess.   
 16. 3   
 winds, from the uttermost part of the earth to the utter- 17,10 Rev.   
 most part of heaven. %8 Now learn dia parable of the fig 7   
 tree ; When her branch is yet tender, and putteth forth   
 leaves, Kye know that summer is near:   
 2 so ye in like   
 manner, when ye shall see these things come to pass, know   
 that it is nigh, even at the doors. % Verily I say unto   
 you, that this generation shall not \*\* pase, till all these   
   
 things be done. 81 Heaven and earth shall pass away:   
 but "my words shall not pass away. 82 But of that day otaxs   
 land [™ that] hour knoweth ™ no man, no, not ®® the angels   
 which are in heaven, ° neither the Son, but the Father.   
   
 £ not in the original. & or, it: not expressed in the original.   
 SE omitted in some ancient and probably inserted Matt. xxiv. 24.   
 h +ead, work. hh omit, 1 render, Howbeit.   
 ii render, shall be falling from heaven. J read, the.   
   
 Ji render, the parable from the fig-tree: When now her branch be-   
 cometh tender. ¥ read, it is known. XK render, pass away.   
 l vead,or. ™ omit : not in the 2 render, for perspicuity,   
 22 read, an angel in heaven. © render, nor even.   
 usually in St. it is merely her, emphatic, when Aer branch... con-   
 sal The opening word is more than yeying an a fortiori in the application.   
 the simple ‘but. and is best rendered If in so humble an example as the   
 by howbeit or nevertheless as if were, you discern the nearness of a season,   
 “though I have forewarned you of all much rather should you in these and   
 things, yet some of shall be terrible awful signs discern the approach of the   
 as to astound the best prepared end. 30.] this generation—see on   
 ou.’? in those days, after tribu- Matthew, ver. 34. 82.) This one of   
 tion—then those days come after that those things which the Father hath put   
 tribulation : note on Matthew, ver. 29. in his own power, Acts i. 7, with   
 Our Evangelist omits the mourning which the ‘soe, in his mediatorial   
 of the tribes of the earth, the seein; is not acquainted: see on Matthew. We   
 the sign of the Son of Man. 27. must not deal unfaithfully with a plain   
 from the uttermost part of the earth, and solemn assertion of our (and   
 from the extremity the visible of what can be more so than nor even the   
 the earth, the collecting and Son, in which by the nor even He is not   
 shall proceed to the uttermost part of below but above the angels?) by such   
 heaven, to the point where sky touches evasions as “He does not know it so as   
 that mate the other side. 28.) to reveal it to us,” or as Aug., He did   
 OL. T